

## RESULTS OF SUN IN EIGHTH HOUSE (PARJANYA- AADITYA)

Dear friends,

Hearty welcome to “planetsandyou.in” astrology website. The present topic is Sun in eighth house and its impact on the individuals who have such a placement of Sun. I would like to inform you, inter alia, about a lesser known concept of Sun in eighth house of natal horoscope or in the sign of “Scorpio” which is the eighth sign of natural Zodiac. I came across this topic of “Dwaadasa Adityas” in “Jaimini Upadesa Sutram” of Sri Sanjay Rath, a renowned astrologer from the school of Sri Achyutananda dasa tradition of Orissa and a great teacher of Vedic or Indian astrology.

Sun has 12 distinct forms of manifestation called “Dwadasa Adityas”. These Adityas are twelve sons of Rishi Kashyapa and his wife Aditi, Hence they are called Adityas. When Sun is in eighth house of a natal horoscope of an individual or in the sign of “Scorpio”, (the eighth house of natural Zodiac) that form of manifestation is called “Parjanya”.

**Here one thing is to be noted. Only for “ Mesha lagna” the houses of personal chart and natural zodiac match. For all other lagnas, there will be mismatch. In such cases, the manifestation of Sun in the personal chart applies for his self and the manifestation of Sun as per natural zodiac is his public image, i.e. as seen by others.**

This Parjanya- Aaditya indicates the power of transformation and skill in secret rituals. Parjanya rides the clouds, pushes rain down and causes prosperity. He imparts knowledge of secret rituals and enlightenment through transformation. This Aaditya corresponds to eighth house which is gupta bhava and in natural zodiac “Scorpio”.

In the chart of Sanjay Gandhi, Ascendant is Capricorn and Sun is scorpio, the parjanya aaditya, which is also in bhadaka house. The Bahadakesh Ketu (Ketu is the co-lord of Scorpio in Mr.Rath's tradition) and 9<sup>th</sup> lord of dharma or duty, Mercury are along with Sun in the 11<sup>th</sup> house, i.e. the house of friends.. Mr. Sanjay Gandhi always had a coterie of friends with him. He introduced a very radical compulsory birth control during emergency. Delhi in those days was dirty and congested with over flowing drains etc. and he took upon himself to make Delhi a modern city by bulldozing illegal constructions and occupations. What he had started were very radical steps by any standard. He was impelled

by Parjanya Aaditya in his drastic actions. His actions later resulted in loss of elections for Congress as Sun in his chart was conjoined by bhadheksh.

Now let us look at some of the results attributed in classical Indian Astrological texts, to Sun in the eighth house of natal charts.

**Brihajjataka:** “ *Swalpa aatmajo nidhanage vikalekshanashcha*” ( When Sun is in 8<sup>th</sup> house, the native will have fewer children, less wealth and disease in eyes)

**Bhrigusutram:** *Alpa putraha netra rogee dasama varshe siro vranee subhayuta drishte tatparihaarah*

*Alpa dhanavaan gomahishyaadi naasaha deha rogha khyatimaan bhavvadhipe balayute istha khsetravaan, Swochhe Swakshetre deerghaayuhu* (Fewer children, eye disease, injury to head in 10<sup>th</sup> year, No such results if aspected by benefic planets. Will have meagre wealth, cattle wealth will be destroyed, diseased, famous. If the eighth lord is strong will own properties of his choice. If Sun is in exaltation or own house, he will have long life)

**Kalyana Varma in Saaravali:** *Vikala nayano astamaaste dhana sukha heeno alpa jeevitah pururshah bhavati sahasramayuukhe swabhimatajana viraha santapaha* ( Diseased eyes, devoid of happiness, short lived and relatives will be distant)

**Vaidyanaatha Deekshita in Jaataka Paarijata:** “ *Manobhiraamaha kalah praveena paraabhavastechcha ravou na truptaha* ( will have satisfaction of wants, quarrelsome, gets humiliated and disgruntled)

**Dr.B.V.Raman:** long life, uncharitable, sickly constitution,sudden gains, complaints in eyes, sores in the head, poor, secretive, uneventful life.

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